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**UNIVERSITY GRANTS COMMISSION**

**Bahadur Shah Zafar Marg**

**New Delhi-110 002**

**Proforma for submission of information by State Private Universities for ascertaining their norms and standards**

**A. Legal Status**

|  |  |  |
| --- | --- | --- |
| 1.1 | Name and Address of the University | Amity University  Village – Gwalior, Panchgaon (Near Manesar) District - Gurgaon |
| 1.2 | Headquarters of the University | Amity University  Village – Gwalior, Panchgaon (Near Manesar) District - Gurgaon |
| 1.3 | Information about University   1. Website…………………………….. 2. E-mail ……………………………. 3. Phone Nos. ……………………………. 4. Fax Nos. ……………………………...   Information about Authorities of the University   1. Ph. (including mobile), Fax Nos. and e-mail of Chancellor 2. Ph. (including mobile), Fax Nos. and e-mail of Vice-Chancellor 3. Ph. (including mobile), Fax Nos. and e-mail of Registrar 4. Ph. (including mobile), Fax Nos. and e-mail of Finance Officer | [www.amity.edu/gurgaon](http://www.amity.edu/gurgaon)  [registrarauh@ggn.amity.edu](mailto:registrarauh@ggn.amity.edu)  0124-2337015  **Dr. Aseem Chauhan**  [aseemchauhan@akcgroup.com](mailto:aseemchauhan@akcgroup.com)  011-41888000  **Prof (Dr) PB Sharma**  [vcauh@ggn.amity.edu](mailto:vcauh@ggn.amity.edu)  Ph.09810146096, 0124-2767849  **Mr. S. Sengupta**  [registrarauh@ggn.amity.edu](mailto:registrarauh@ggn.amity.edu)  Ph. 08527428899  **Mr. MP Aggarwal** mpaggarwal@ggn.amity.edu  Ph. 9811426094 |
| 1.4 | Date of Establishment | 26th April 2010 |
| 1.5 | Name of Society/Trust promoting the University (Information may be provided in the following format)  (Copy of the registered MoA/Trust Deed to be enclosed) | Ritnand Balved Education Foundation  **Details as per Annexure - I** |
| 1.6 | Composition of the Society/Trust   |  |  |  |  | | --- | --- | --- | --- | | Name | Address | Occupation | Designation in the Society/Trust | |  |  |  |  |   **(Details to be provided in Appendix-I)** | **Details as per Appendix-I** |
| 1.7 | Whether the members of the Society/Trust are members in other Societies/Trusts or in the Board of Governors in companies? If Yes, please provide details in the following format:-   |  |  |  |  | | --- | --- | --- | --- | | Name of the member | Address | Name of the society/trust | Designation in the Society/Trust | |  |  |  |  |   **(Details to be provided in Appendix-II)** | No |
| 1.8 | Whether the promoting Society/Trust is involved in promoting/ running any other University/Educational Institution? If yes, please give details in the following format:-   |  |  | | --- | --- | | Name of the University / Educational Institution | Activities | |  |  |   **(Details to be provided in Appendix-III)** | Yes  **Details as per Appendix-III** |
| 1.9 | Whether the promoting Society/Trust is involved in promoting/ running activities other than educational? If yes, please give details in the following format:-   |  |  | | --- | --- | | Name of the Organization | Activities | |  |  |   **(Details to be provided in Appendix-IV)** | No |
| 1.10 | Act and Notification under which established  (copy of the Act & Notification to be enclosed)   * Enclosed | Yes, copy of the notification of Haryana Private Universities Act No. 10 of 2010 enclosed  **Details as per Annexure - II** |
| 1.11 | Whether the University has been established by a separate State Act? | Yes  The Haryana Private Universities (Amendment) Act, 2010  ( Haryana Act No. 10 of 2010) |

**B. Organization Description**

|  |  |  |
| --- | --- | --- |
| 2.1 | Whether Unitary in nature (as per the UGC Regulation) | Yes |
| 2.2 | Territorial Jurisdiction of the University as per the Act | State of Haryana |
| 2.3 | Details of the constituent units of the University, If any, as mentioned in the Act | Not Applicable |
| 2.4 | Whether any off-campus centre(s) established? If yes, please give details of the approval granted by the State Government and UGC in the following format:-   1. Place of the off-campus ………………………………. 2. Letter No. & date of the approval of State Government ………………………………………………… 3. Letter No. & date of the approval of UGC………   (Please attach attested copy of the approval)  **(Details to be provided in Appendix-V)** | No |
| 2.5 | Whether any off-shore campus established? If yes, please give details of the approval granted by the Government of India and the host country in the following format:-   1. Place of the off-shore campus ……………………… 2. Letter No. & date of the approval of Host Country ………………………………………. 3. Letter No. & date of the approval of Government of India ………………………………   (Please attach attested copy of the approval)  **(Details to be provided in Appendix-VI)** | No |
| 2.6 | Does the University offer a distance education programmme? If yes, whether the courses run under distance modes are approved by the competent authority? (Please enclose attested copy of the course-wise approval of competent authority) | No |
| 2.7 | Whether the University has established study centre(s)? If yes, please provide details and whether these study centre’s are approved by the competent  authority of the University and UGC?  (Please enclose attested copy of the approval from the competent authority)  **(Details to be provided in Appendix-VII)** | No |

**C. Academic Activities Description**

**3. Academic Programmmes**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 3.1 | Details of the programmmes permitted to be offered by Gazette Notification of the State Government and its reference  **(Details to be provided in** **Appendix-VIII**) | |  |  |  |  | | --- | --- | --- | --- | | Programme | Sanctioned Intake | Actual enrolment | | | UG | 5450 | 3882 | | | PG | 1440 | 930 | | | Diploma |  |  | | | PG Diploma |  | 8 | | | Certificate course |  | |  | | M.Phil |  | |  | | Ph.D. |  | 226 | | | Any other (pl. Specify) |  |  | |   **Details as per Appendix-VIII** |
| 3.2 | Current number of academicprogramme/ courses offered by the University  **(Details to be provided in Appendix-IX**)  (\* Figure include student of all batches as on March 31st, 2016) | |  |  |  | | --- | --- | --- | | Programme | Sanctioned Intake | Actual enrolment | | UG | 5450 | 3882 | | PG | 1440 | 930 | | Diploma |  |  | | PG Diploma |  | 8 | | Certificate course |  |  | | M.Phil |  |  | | Ph.D. |  | 226 | | Any other (pl. Specify) |  |  |   **Details as per Appendix-IX** |
| 3.3 | Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI, etc. have been taken to:   1. Start new courses 2. To increase intake   If yes please enclose copy of approval and give course-wise details in the following format:-   |  |  |  | | --- | --- | --- | | Name of the course | Statutory council | Whether approval taken | |  |  |  | | **(Details to be provided in Appendix-X**) | | | | Obtained wherever applicable  **(Details as per Appendix-X)** |
| 3.4 | If the University is running courses under distance mode, please provide details about the students enrolled in the following format:-   |  |  |  | | --- | --- | --- | | Name of the study centre | Courses offered | No. of students enrolled | |  |  |  |   (Please enclose copy of the courses-wise approval of the competent authority) | Not Applicable |
| 3.5 | Temporal plan of academic work in the University  Semester system/  Annual system | University follows Flexible Credit Based Semester system for all its UG & PG programs. |
| 3.6 | Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956? If yes, please give details in the following format:-   1. Name of the course(s) 2. Since when started 3. Whether the University has applied for permission from UGC?   **(Details to be provided in Appendix-XI**) | No |

**4. Student Enrolment and Student Support**

|  |  |
| --- | --- |
| 4.1 | Number of students enrolled in the University for the current academic year according to region and countries (Please give separate information for main campus and off-campus/off-shore campus), as on October 31,2015 |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Particulars** |  | **No. of students from the same state where the University is located** | **No. of Students from other States** | **No. of NRI students** | **No. of overseas students excluding NRIs** | | **Grand Total** |
|  |  |  |  | Foreign Students | Person of Indian Origin students |  |
| UG | M | 1226 | 1279 |  | 74 |  | 2579 |
| F | 528 | 742 |  | 33 |  | 1303 |
| T | 1754 | 2021 |  | 107 |  | 3882 |
| PG | M | 151 | 227 |  | 21 |  | 399 |
| F | 328 | 196 |  | 7 |  | 531 |
| T | 479 | 423 |  | 28 |  | 930 |
| M.Phil | M |  |  |  |  |  |  |
| F |  |  |  |  |  |  |
| T |  |  |  |  |  |  |
| Ph.D. | M | 58 | 54 |  |  |  | 112 |
| F | 65 | 49 |  |  |  | 114 |
| T | 123 | 103 |  |  |  | 226 |
| Diploma | M |  |  |  |  |  |  |
| F |  |  |  |  |  |  |
| T |  |  |  |  |  |  |
| PG Diploma | M | 2 | 1 |  |  |  | 3 |
| F | 1 | 4 |  |  |  | 5 |
| T | 3 | 5 |  |  |  | 8 |
| Certificate | M |  |  |  |  |  |  |
| F |  |  |  |  |  |  |
| T |  |  |  |  |  |  |
| Any Other (Pl. Specify) | M |  |  |  |  |  |  |
| F |  |  |  |  |  |  |
| T |  |  |  |  |  |  |

**Total - 5046**

M-Male, F-Female, T-Total

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 4.2 | Category-wise No. of students  (**\***figure include student of current year) | |  |  |  |  | | --- | --- | --- | --- | | Category | Female | Male | Total | | SC | 21 | 26 | 47 | | ST | 9 | 12 | 21 | | OBC | 168 | 230 | 398 | | PH |  |  |  | | General | 568 | 704 | 1272 | | Total | 766 | 972 | 1738 | |

|  |  |
| --- | --- |
| 4.3 | Details of the two batches of students admitted |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Particulars | Batch 1 | | | Batch 2 | | |
| Year of Entry- 2015 | | | Year of Entry- 2014 | | |
| UG | PG | Total | UG | PG | Total |
| No. admitted to the programme | 1432 | 527 | 1959 | 1099 | 388 | 1487 |
| No. of Drop-outs   1. Within four months of Joining 2. Afterwards | 133 | 37 | 170 | 125 | 35 | 160 |
| No. appeared for the final year examination | 72 | 241 | 313 | 453 | 277 | 730 |
| No. passed in the final exam | 68 | 212 | 280 | 435 | 248 | 683 |
| No. passed in first class | 46 | 182 | 228 | 260 | 226 | 486 |

|  |  |  |
| --- | --- | --- |
| 4.4 | Does the University provide bridge/remedial courses to the educationally disadvantaged students? If yes, please give details | Yes  The Annexure indicates the main courses that are taught for such students Education- ally disadvantaged students are provided bridge/remedial courses to makeup the short coming.  **Details as per Annexure - III** |
| 4.5 | Does the University provide any financial help to the students from socially disadvantageous group? If yes, please give details | Yes through Scholarships    **Details as per Annexure - IV** |
| 4.6 | In case the University is running Ph.D. programme, whether it is full time or part time and whether these programme are run as per UGC Regulations, 2009 on Ph.D. | Both Full time & Part time  Yes as per UGC regulation 2009. |
| 4.7 | Whether the University have the website? If yes, please give website address and whether the website is regularly updated? | Yes  [www.amity.edu/gurgaon](http://www.amity.edu/gurgaon) |
| 4.8 | How are the prospective students informed about the criteria for admission, rules & regulation, facilities available, etc? | Newspaper Advertisements Website,  Admission cell & Marketing |
| 4.9 | Whether any grievance redressal mechanism is available in the University? If yes, please provide details about the complaints received against malpractices, etc. in the University in the following format:-   |  |  |  |  | | --- | --- | --- | --- | | Name of the complaint | Complaint against | Date of complaint | Action taken by the University | |  |  |  |  |   **(Details to be provided in Appendix-XII**) | Yes  AUH has well established grievance redressal mechanism comprising Proctorial Board& Grievance cell. In addition a Dean of Student Welfare has been appointed. Students also have the option of filing their complaint online on Amizone.  **Details as per Appendix-XII** |

**5. Curriculum, Teaching Learning Process/Method, Examination/Evaluation System**

|  |  |  |
| --- | --- | --- |
| 5.1 | Which University body finalized the curriculum? The composition of the body may be given. (Board of studies, Academic Council, Board of Management) | Board of Studies Academic Council, Board of Management  (Member detail)  **Details as per Annexure - V** |
| 5.2 | What are the Rules/Regulations/Procedures for revision of the curriculum and when was the curriculum last updated? | Through the BOS curriculum revision work is continuously undertaken and revisions are carried out after due deliberations and approval of Academic Council. |
| 5.3 | Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the university has been taken to start various courses? If yes, please enclose extracts of the minutes. | Yes  **Details as per Annexure - VI** |
| 5.4 | Furnish details of the following aspects of curriculum design:  Innovation such as modular curricula Inter/multidisciplinary approach | Flexible credit system has been introduced in 2013-2014.  University follows modular curricula and promotes inter disciplinary approach through open electives and flexi credits.  **Details as per Annexure - VII** |
| 5.5 | Has the University conducted an academic audit? If yes, please give details regarding frequency and its usage. | Yes |
| 5.6 | Apart from classroom instruction, what are the other avenues of learning provided for the students? (Example: Projects, Internship, Field training, Seminars, etc.) | Internships, Projects, workshops, seminars & conferences, Corporate Connect, Industrial visit , guest Lectures , Field visits & participation in Social Awareness projects. |
| 5.7 | Please provide details of the examination system (Whether examination based or practical based) | Examination Based  **Details as per Annexure - VIII** |
| 5.8 | What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation? | **Details as per Annexure - IX** |
| 5.9 | Mention the number of malpractices cases reported during the last 3 years and how they are dealt with. | **Details as per Annexure - X** |
| 5.10 | Does the University have a continuous internal evaluation system? | Yes continuous evaluation system exists through sessional exam, Internal exam. |
| 5.12 | How are the question papers set to ensure the achievement of the course objectives? | The question papers are set by the respective faculty and further moderated by a duly constituted moderation board.  Constitution of moderation board is attached.  **Details as per Annexure - XI** |
| 5.13 | State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators. | **Details as per Annexure –XII** |
| 5.14 | How regular and time-bound are conduct of examinations and announcement of results? Substantiate with details of dates of examination and announcement of result for the last 3 years. Details to be provided in the following format:-   |  |  |  | | --- | --- | --- | | Year | Date of exams | Date of announcement of results | |  |  |  | | The University follows a well defined academic calendar which has details including the dates of semester examinations.  **Details as per Annexure - XIII** |

**D. Admission Process**

|  |  |  |
| --- | --- | --- |
| 6.1 | How are students selected for admission to various courses? Please provide faculty-wise information   1. Through special entrance tests 2. Through interviews 3. Through their academic record 4. Through combination of the above   Please also provide details about the weight age give to the above | In all academic programs students are selected through special entrance tests, interviews and on the consideration of their academic record.  **Details as per Annexure – XIV** |
| 6.2 | Whether the University is admitting students from national level entrance test or state level entrance test?   |  |  |  |  | | --- | --- | --- | --- | | Name of the National/State level entrance exam | No. of students admitted | % of students from the total admitted | Remarks | | AIEEE | 04 | 2.7\* | 2015-16 | | NATA | 49 | 100 | 2015-16 |   \* Percentage calculated on the basis of students admitted In particular program | Yes  The University conducts its own test and also admits through National level tests like JEE /NATA. |
| 6.3 | Whether admission procedure is available on the University website and in the prospectus | Yes  www.amity.edu |
| 6.4 | Please provide details of the eligibility criteria for admission in all the courses | Admission Brochure Attached  **Details as per Annexure – XV** |
| 6.5 | Whether University is providing any reservation/relaxation in admission? If yes, please provide details in the following format:-   |  |  |  |  | | --- | --- | --- | --- | | Category | No. of students admitted | % of quota provided for reservation and preparation on respect of actual enrolment | Remarks | |  |  |  |  | | No |
| 6.6 | Whether any management quota is available for admission in the University? If yes, please provide details in the following format:-   |  |  |  |  | | --- | --- | --- | --- | | Total no. of Seats (Course-wise) | No. of total students admitted | No. of students admitted under Management quota | % of students admitted under management quota | |  |  |  |  | | No |
| 6.7 | What is the admission policy of the University with regard to NRI and overseas students? | Same as for Indian students |

**E. Fee structure**

|  |  |  |
| --- | --- | --- |
| 7.1 | Present Course-wise fee structure of the University (Please provide head-wise details of total fee charged) | The University charges fee under following heads.  “Academic fee”,”Hostel fee” & “Transport fee”.  **Details as per Annexure - XVI** |
|  | Any other fee charged by the University other than the fee displayed in the UGC website (e.g. Building Fee, Development Fee, Fee by any name, etc.) | No |
| 7.3 | Whether the Fee Structure is available on the University website and in the prospectus? | Yes |
| 7.4 | Whether fee is charged by the University as per fee structure displayed in the University website and in the prospectus or same hidden charges are there? | Yes |
| 7.5 | Mode of fee collection | Demand draft/ Cheque / Net Banking |
| 7.8 | Whether University is providing any concession in fee to students? If yes, please provide details. | YesThrough Scholarships  **Details as per Annexure – XVII** |
| 7.9 | Details of the Hostel Fee including mess charges | Hostel Fee- Rs 55,000/- per year for normal room.  For AC Room –Rs 1,10,000/-  Security- Rs 10,000/- one time (refundable)  Mess Charge- Rs 3,300/- per month |
| 7.10 | Any other fee | No |
| 7.11 | Basis of Fee Structure | Current prevailing rates of other Universities and comparable facilities provided. |
| 7.12 | Whether the University has received any complaint with regard to fee charged or fee structure? If yes, please give details about the action taken. | No |
| 7.13 | Whether University is providing any scholarship to students? If yes, please provide details. | Yes  As per Amity University norms and Haryana Private University Act 2010, Scholarship is awarded at the rate of 100%, 50%, 25% and 10% of fee in certain cases.  Scholarship at the rate of 100% of fee concession – 12  Scholarship at the rate of 50% of fee concession – 50  Scholarship at the rate of 25% of fee concession – 32  Scholarship at the rate of 10% of fee concession – 39  **Details as per Annexure – XVIII** |

**F. Faculty**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8.1 | Total no. of Sanctioned and filled up posts (Institution-wise and Department-wise)as on 31.10.14 | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | Total | | Professor | | Associate  Professor | | Assistant  Professor | | | San | Fill | Sanctioned | Filled | Sanctioned | Filled | Sanctioned | Filled | | 451 | 378 | 65 | 46 | 129 | 10 | 257 | 296 |   (26 Clinical Instructors & Teaching Associates have been excluded from the above) |
| 8.2 | Details of teaching staff in the following format (Please provide details-Institution-wise and Department-wise)  **(Details to be provided in Appendix-XIII**) | |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Dept | Name of the teacher | Designation | Age | Educational Qualifications (whether qualified as per UGC Regulations) | Teaching Experience in years | Date of appointment | Whether full or part time | Regular or adhoc | Scale of Pay | No. of publications |
|  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 8.3 | Category-wise No. of Teaching staff | |  |  |  |  | | --- | --- | --- | --- | | **Category** | **Female** | **Male** | **Total** | | **SC** | 5 | 7 | 12 | | **ST** | 5 | 2 | 7 | | **OBC** | 15 | 25 | 40 | | **PH** |  |  |  | | **General** | 159 | 160 | 319 | | **Total** | 184 | 194 | 378 | |

|  |  |
| --- | --- |
| 8.4 | Details of the permanent and temporary faculty members in the following format |

|  |  |  |  |
| --- | --- | --- | --- |
| **Particulars** | **Female** | **Male** | **Total** |
| **Total no. of permanent teachers** |  |  |  |
| No. of teachers with Ph.D. as the highest qualification | 60 | 66 | 126 |
| No. of teachers with M. Phil as the highest qualification | 10 | 8 | 18 |
| No. of teachers with PG as the highest qualification  (5 faculty are with Graduation as highest qualification) | 112 | 117 | 229 |
| **Total no. of temporary teachers** | NIL | NIL | NIL |
| No. of teachers with Ph.D. as the highest qualification | NIL | NIL | NIL |
| No. of teachers with M.Phil as the highest qualification | NIL | NIL | NIL |
| No. of teachers with PG as the highest qualification | NIL | NIL | NIL |
| **Total no. of part-time teachers** |  |  |  |
| No. of teachers with Ph.D. as the highest qualification | 3 | 1 | 4 |
| No. of teachers with M.Phil as the highest qualification | 1 | 1 | 2 |
| No. of teachers with PG as the highest qualification | 7 | 11 | 18 |
| Total No. of Visiting teachers | 11 | 13 | 24 |

|  |  |  |
| --- | --- | --- |
| 8.5 | Ratio of full time teachers to part-time/contract teachers | 13.5:1 |
| 8.6 | Process of recruitment of faculty  -Whether advertised? (Pl. attach copy of the ad)  -Whether selection committee was constituted as per the UGC Regulation? | Yes  Yes  **Details as per Annexure - XIX** |
| 8.7 | Does the University follow self-appraisal method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teachers analyzed and used? Whether:-  Self-Appraisal Evaluation Peer Review  Student evaluation  Others (specify) | Student evaluation & immediate Superior’s evaluation. PABS system is being followed since its introduction by UGC.  Yes  Yes  Review of HOD/HOI  **Details as per Annexure – XIX (a)** |
| 8.8 | Institution-wise and Department-wise teacher student ratio (only full time faculty) | **Details as per Annexure XX** |
| 8.9 | Whether the University is providing UGC Pay Scales to the Permanent Faculty? If yes, please provide the following details:-  Scale of Pay with all the allowances  Professor-  Associate Prof.-  Assistant Prof.-  Mode of Payment-  (Cash/Cheque) | Yes  16400-450-20900  12000-420-18300  8000-275-13500  Bank transfer to individual account/ Cheque |
| 8.10 | Pay / Remuneration provided to:-  Part-time Faculty-  Temporary Faculty-  Guest Faculty- | Depending upon qualification & Experience  Depending upon qualification & Experience between Rs 800/- & Rs 1000/- per lecture. |
| 8.11 | Facilities for teaching staff (Please provide details about Residence, Rooms, Cubicle, Computers/Any other) | Residence, cubicle, computer, lunch room, internet, mess, free transport.  The Amity University Haryana campus is fully networked with Wi-Fi &Wi-Max facility in the academic blocks, hostels and faculty residences. |

**G. Infrastructure**

|  |  |  |
| --- | --- | --- |
| 9.1 | Does the University have sufficient space for Land & Building? | Yes, The Amity University Haryana Campus is situated in 110 Acres land. |
| 9.2 | Does the University have sufficient class rooms? | Yes |
| 9.3 | **Laboratories & Equipment**  **(Details to be provided in Appendix-XIV and Appendix - XV**) | **Details as per Appendix-XIV and Appendix –XV** |
| a) | Item Description (make and model) |  |
| b) | Location (Department) |  |
| c) | Value (Rs.) |  |
| d) | Present condition |  |
| e) | Date of Purchase |  |
| 9.4 | **Library** |  |
| a) | Total Space (all kinds) | 688.074 sq. mtrs  (25.26\*14.40) 3rd Floor & (25.26\*14.40) 4th Floor ) Sq.mts |
| b) | Computer/Communication facilities | Computer, Internet, Telephone |
| c) | Total no. of Ref. Books (Each Department) | Title- 9356 Volume - 31123 |
| d) | All Research Journals subscribed on a regular basis | Total Journals subscribed 168 (National 159, International 09, E-Database (list attached)  **Details as per Annexure - XXI** |
| 9.5 | **Sports Facilities**  **(Details to be provided in Appendix-XVI**) | The AUH campus has well developed sports facilities for outdoor and indoor games.  **Details as per Appendix-XVI** |
| a) | Open Play Ground(s) for outdoor sports (Athletics, Football, Hockey, Cricket, etc.) | Athletics, 2-Football, 1-Hockey,  1 - Cricket. |
| b) | Track for Athletics | 400 meters |
| c) | Basketball courts | 2 Basketball courts |
| d) | Squash / Tennis Courts | 2 -Tennis courts |
| e) | Swimming Pool (Size) | No |
| f) | Indoor Sports Facilities including Gymnasium | Table Tennis, Chess, Caroms and Gymnasium |
| g) | Any other | 2-Volleyball,4-Badminton |
| 9.6 | Does the University has provision for Residential Accommodation including hostels (boys & girls separately) | Yes |

**H. Financial Viability**

|  |  |  |
| --- | --- | --- |
| 10.1 | Details of the Corpus Fund created by the University  Amount-  FDR No. Date-  Period-  (Documentary evidence to be given) | Rs. 4,04,05,650 (Original Amount 300,00,000/-)  TDR 0172948 (A/C 10013031008027)  5 Yrs |
| 10.2 | Financial position of the University (please provide audited income and expenditure statement for the last 3 years) | |  |  |  |  | | --- | --- | --- | --- | | S.No. | Year | Income | Expenditure | | 1 | 2011 | 78,546,558 | 86,281,941 | | 2 | 2012 | 217,737,924 | 201,407,023 | | 3 | 2013 | 355,449,337 | 436,154,471 | |
| 10.3 | Source of finance and quantum of funds available for running the University (for last audited year)  Fees-  Donations-  Loan-  Interest-  Any other (pl. Specify) | 334,986,559  -  -  -  20,462,778 (other Income) |
| 10.4 | What is the University’s ‘unit cost’ of education? (Unit cost = total annual expenditure (budget accruals) divided by the number of students enrolled) Unit cost calculated excluding the salary component may also be given | Rs. 93048 (excluding salaries & remuneration component)  (Rs. 44,84,92,047 / 4820) |

**I. Governance System**

**11. Organization, Governance and Management**

|  |  |  |
| --- | --- | --- |
| 11.1 | Composition of the statutory bodies of the University (Please give names, profession & full postal address of the members and date of constitution):-  Governing Board  Executive Council - No  Board of Management  Academic Council  Finance Committee  Board of Studies  Others  **(Details to be provided in Appendix-XVII**) | Yes  **(Details as per** **Appendix-XVII**) |
| 11.2 | Dates of the meeting of the above bodies held during the last 2 years  (Enclose attested copy of the minutes of meetings) | Yes  Board of Management- Jan 29th 2016, Aug 12 2015 & Feb 9th 2015  Governing Body- 27th Nov 2013  Academic Council- Jan 29th 2014, Aug 12, 2015 & Oct 28th Oct 2014  **Details as per Annexure – XXII** |
| 11.3 | What percentage of the members of Boards of Studies or such other academic committees, are external? Enclose the guidelines for BOS or such other committees. | Academic Council- 1/23  Board of Management – 2/14  Governing Body – 5/11  **Details as per Annexure - XXIII** |
| 11.4 | Are there other strategies to review academic programme besides the academic council? If yes, give details about what, when and how often are such review made? | Besides Academic Council, AUH has constituted Board of Studies in each School/Institute. The Board of Studies meets at regular intervals to review Academic programmes. In addition Board of Management also meets as & when required to intervene in the matter.  Meetings of all statutory committees are held periodically as and when it is necessary in the interest of Academic activities of the University.  **Details as per Annexure – XXIV)** |

**J. Research Profile**

|  |  |  |
| --- | --- | --- |
| 12.1 | Faculty-wise and Department-wise information to be provided in respect of the following:-   * Student Teacher Ratio * Class Rooms * Teaching Labs * Research Labs * Research Scholars (M.Tech, Ph.D., Post Doctoral Scholars) * Publication in last 3 years (Year-wise list) * No. of Books Published * Patents * Transfer of Technology * Inter-departmental Research (Inter-disciplinary) * Consultancy * Externally funded Research Projects * Educational Programme Arranged | **Details as per Annexure - XXV** |

**K. Misc.**

13. Details of Non-Teaching Staff

|  |  |
| --- | --- |
| 13.1 | Details of Non-Teaching Staff |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name | Designation | Age | Qualification | Scale of Pay | Date of Appointment | Trained Yes/No If yes, Details |
|  |  |  |  |  |  |  |

**(Details as per** **Appendix-XVIII**)

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 13.2 | Summary of Non-Teaching Staff | |  |  |  |  | | --- | --- | --- | --- | | Particulars | Female | Male | Total | | Administrative Staff  Group A  Group B  Group C  Group D  Sub Total | 01  03  61  08  73 | 14  24  154  78  270 | 15  27  216  86  343 | | Technical Staff  Group A  Group B  Group C  Group D  Sub Total | 0  0  7  0  7 | 01  03  66  26  96 | 01  03  73  25  102 | | Grand Total | 80 | 366 | 446 | |
| 13.3 | No. of Non-Teaching Staff category-wise | |  |  |  |  | | --- | --- | --- | --- | | Category | Female | Male | Total | | SC | 6 | 51 | 57 | | ST | 0 | 5 | 05 | | OBC | 11 | 74 | 85 | | PH |  |  |  | | General | 63 | 236 | 299 | | Total | 80 | 366 | 446 | |
| 13.4 | Ratio of Non-Teaching Staff to Students | 1:11 |
| 13.5 | Ratio of Non-teaching to faculty | 1.18:1 |

**14. Academic Result**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 14.1 | Faculty-wise and course-wise academic result of the past 3 years   |  |  |  |  | | --- | --- | --- | --- | | S.No. | Course | No. of Candidates appeared | Result | |  |  |  |  | | **Details as per Annexure - XXVI** |

**15. Accreditation**

|  |  |  |
| --- | --- | --- |
| 15.1 | Whether Accredited by NAAC? If yes please provide the following details:  Date of Accreditation  Period  Grade  CGPA  Grading system followed | NO |
| 15.2 | Whether courses are accredited by NBA? If yes please provide course-wise details as under:-   |  |  |  |  | | --- | --- | --- | --- | | S.No. | Course | Whether Accredited | Period of Accreditation | |  |  |  |  | | NO |
| 15.3 | Other Accreditations, If any | The Management programs of the AUH are accredited by ACBSP & ASIC of USA in June 2014 |
| 15.4 | Any other information  (including special achievements by the University which may be relevant for the University) | The University has been awarded by various agencies. (list attached)  **Details as per Annexure – XXVII** |

**16. Strength and Weaknesses of the University**

